

**SCHEDULE 5: CLASS 2.05: COMMERCIAL/INDUSTRIAL MACHINERY & EQUIPMENT  
SHALL BE FILED WITH COUNTY APPRAISER BY MARCH 15TH**

NAME: \_\_\_\_\_

**Note: If additional lines are needed, attach supplemental schedules or computer printouts with the same information.**

**1. Please list all items of machinery and equipment including items with a cost when new of \$400 or less.**

ITEM	PURCHASE DATE	AGE AT PURCHASE	PURCHASED NEW/USED	PURCHASE PRICE
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